



# J/22 Class Membership Application

**CLASS RULES 2.8 ELIGIBILITY.** No yacht shall race unless the owner(s) and helmsman are FULL members of the International J/22 Class Association, their National J/22 Class and their National Sailing Authority (US SAILING in the United States). The current International J/22 Class Association membership decal must be placed on the outer face of the transom near the upper starboard corner.

|            |                |   |
|------------|----------------|---|
| Name       |                |   |
| Address    |                |   |
| City       | State          | Zip   |
| Hull No.   | District No.   | Fleet No.<br><small>Look up in usaj22.com</small> |
| Yacht Name | US Sailing No. |   |
| Tel (H)    | Tel (B)        |   |
| Tel (Fax)  | Email          |   |

|  |  |                        |                                  |                           |                        |                        |                   |  |                                  |
|--|--|------------------------|----------------------------------|---------------------------|------------------------|------------------------|-------------------|--|----------------------------------|
| <p><b>Check boxes as applicable</b></p> <p><input type="checkbox"/> J/22 New Member      <input type="checkbox"/> J/22 Renewal</p> | <p><b>District Information:</b></p> <table style="width:100%;"> <tr> <td>District 1 - Northeast</td> <td>District 4 - Western Great Lakes</td> </tr> <tr> <td>District 2 - Mid Atlantic</td> <td>District 5 - Southwest</td> </tr> <tr> <td>District 3 - Southeast</td> <td>District 6 - West</td> </tr> <tr> <td></td> <td>District 7 - Eastern Great Lakes</td> </tr> </table> | District 1 - Northeast | District 4 - Western Great Lakes | District 2 - Mid Atlantic | District 5 - Southwest | District 3 - Southeast | District 6 - West |  | District 7 - Eastern Great Lakes |
| District 1 - Northeast   | District 4 - Western Great Lakes   |                        |                                  |                           |                        |                        |                   |  |                                  |
| District 2 - Mid Atlantic  | District 5 - Southwest   |                        |                                  |                           |                        |                        |                   |  |                                  |
| District 3 - Southeast   | District 6 - West  |                        |                                  |                           |                        |                        |                   |  |                                  |
|  | District 7 - Eastern Great Lakes   |                        |                                  |                           |                        |                        |                   |  |                                  |

**I hereby apply for membership in the International J/22 Class Association for the year ending December 31, 2011 and agree to abide by all Class Rules.**

**I am** (check one)  Owner    Co-owner    Helmsman Only    Other \_\_\_\_\_

Enclosed is my check payable to **“U.S. J/22 Class Association”**

|   |                 |  |  |
|---|-----------------|--|--|
| <p>I want to support my Class and become a Sponsor. Each sponsor's name will be listed in each Newsletter and on usaj22.com</p>                   | <b>Gold</b>     | <b>\$100*</b>  |  |
|   | <b>Platinum</b> | <b>\$500*</b>  |  |
| J/22 International Membership   |                 | <b>\$55</b>  |  |
| J/22 Student Membership – <i>privileges of full member</i>  |                 | <b>\$25</b>  |  |
| J/22 Additional Family Membership – <i>wife or child within household**</i>   |                 | <b>\$25</b>  |  |
| J/22 Associate Membership – <i>Newsletter only</i>  |                 | <b>\$25</b>  |  |
| Institutional Membership  |                 | <b>\$55 First Boat</b>   |  |
|   |                 | <b>\$10 each additional</b>  |  |
| <p><b>Total payable to “U.S. J/22 Class Association”</b></p> <p>Mail to US J/22 Class Association, 12900 Lake Ave., #2001, Lakewood, OH 44107</p> |                 | <p><small>*In addition to full membership.<br/>**The additional family member has the privileges of a full member.</small></p> |  |

Please list names and e-mail addresses of Additional Family Members:

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

|                  |             |
|------------------|-------------|
| Signature: _____ | Date: _____ |
|------------------|-------------|